



Kim Webber B.Sc. M.Sc.  
Chief Executive  
52 Derby Street  
Ormskirk  
West Lancashire  
L39 2DF

15 February 2019

## **CORPORATE AND ENVIRONMENTAL OVERVIEW & SCRUTINY MEMBERS UPDATE**

### **CORPORATE YEAR 2018/19 FEBRUARY 2019 – ISSUE 4**

The content of this MEMBER UPDATE covers all services.

If a Member wishes to receive further information on anything in the Update, please contact the officer named at the beginning of the article.

If a Member wants to place an item on the Committee agenda in connection with any article in the Update, please complete the attached form and e-mail it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) by 12 Noon on Friday 22 February 2019.

#### **Members Item / Councillor Call for Action**

If a Member wants to place an item on the Corporate and Environmental O&S Committee Agenda, please complete the attached Member Item/Councillor Call for Action Pro Forma (Appendix B) and return it to [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk) by 12 Noon on Friday 22 February 2019.

(The Press are asked to contact Communications and Consultation on 01695 585011 for further information on this Update).

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**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

For further information, please contact:-  
Julia Brown on 01695 585065  
Or email [Julia.Brown@westlancs.gov.uk](mailto:Julia.Brown@westlancs.gov.uk)



**‘MEMBER UPDATE’ REQUEST  
CORPORATE AND ENVIRONMENTAL OVERVIEW  
SCRUTINY COMMITTEE**

**MEETING: 7 March 2019**

**This form must be received by Member Services, 52 Derby Street, Ormskirk by:- 12 noon on Friday 22 February 2019.**

**Member Update Issue: 4**

Councillor:	
Article No:	
Subject:	

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

**Please advise Member Services on 01695 585065 if at any time you wish to withdraw this item following receipt of further information or e-mail [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk)**

<p><b>1. What are your reasons for requesting the item?:</b></p>          
<p><b>2. What outcome would you wish to see following discussion of the item?</b></p>          

**FOR MEMBER SERVICES USE ONLY**

Received by:	Date of Committee:
Date: _____ Time: _____	Chief Executive informed <input type="checkbox"/>
Head of Service informed <input type="checkbox"/>	Chairman informed <input type="checkbox"/>
Contact Officer informed <input type="checkbox"/>	Portfolio Holder informed: <input type="checkbox"/>



